

JOB APPLICATION

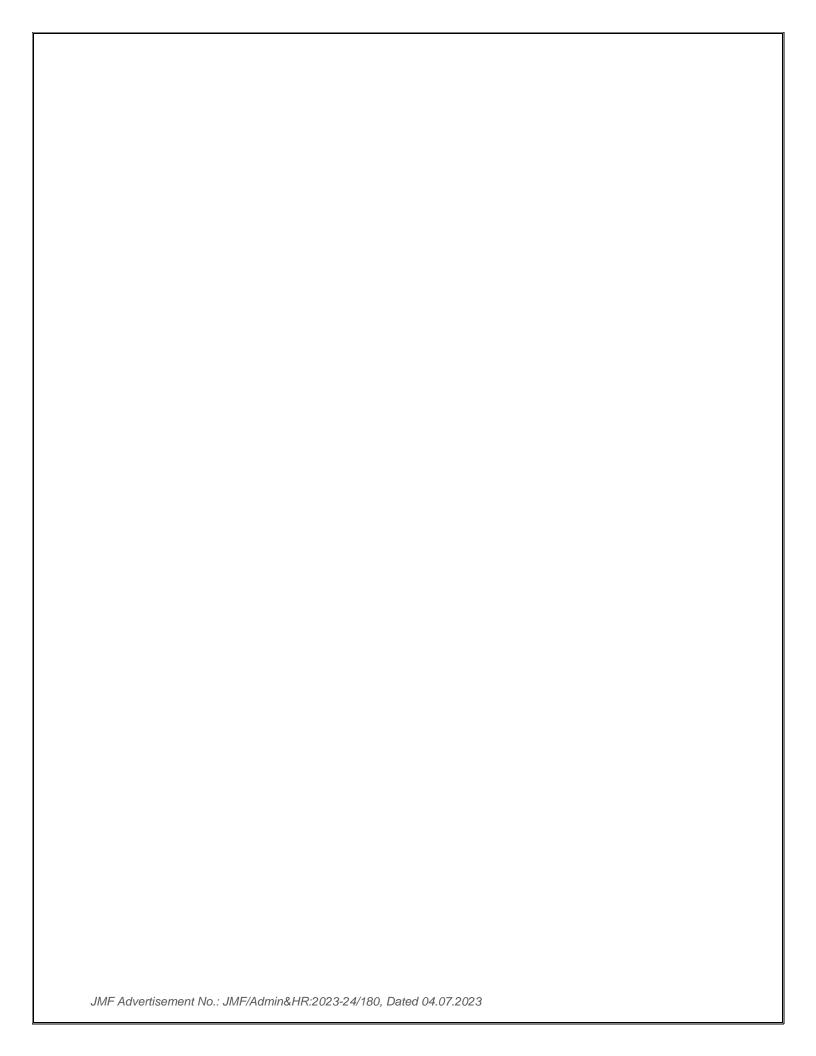
Please affix your recent passport size photograph

(अंग्रेजी या हिन्दी मे भरे)

| POSITION APPLIED FOR | : |
|-----------------------|----------|
| ADVERTISEMENT No. | <u>;</u> |
| NAME OF THE CANDIDATE | : |
| DATE OF BIRTH AND AGE | : |
| QUALIFICATIONS | : |
| YEARS OF EXPERIENCE | : |
| PRESENT EMPLOYER | : |
| CUPPENT ANNUAL CTC | • |



JHARKHAND STATE COOPERATIVE MILK PRODUCERS' FEDERATION LIMITED



JHARKHAND STATE COOPERATIVE MILK PRODUCERS' FEDERATION LIMITED

| Name (full name with surname): | | | | | | |
|--|------------|----------------------------|------|-------|--------|--|
| Date & Place of Birth: | | | | | | |
| Home town, State & nearest Rai | lway Stat | cion: | | | | |
| Nationality: | | | | | | |
| Marital status (Please tick (\lor) & | fill below | as applicable | | | | |
| | | | | dren) | | |
| Single | Mar | | Male | | Female | |
| | | | | | | |
| Do you belong to (please tick ($$) appropriate column) (*) | in | SC | ST | OBC | None | |
| Are you physically handicapped: | | Yes. (provide information) | | | No | |
| Present address (for corresponde | ence): | | | | | |
| Permanent address: | | | | | | |
| Mobile numbers: | | (i) | | | | |
| | | (ii) | | | | |
| Email address: | | | | | | |
| Adhaar Number: | | | | | | |
| PAN Number: | | | | | | |

| Qualifications (To start with latest) | | | | | | | |
|---|-----------------|--------------------|---------------------------|-----------------|----------------|--|--|
| Academic/ To Professiona passed v specialization | l Exams with | Grade/ Division | % of marks obtained | Year of passing | Name Univer | of Institute/ sity/ College/ Board | |
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| | | | | | | | |
| EXPERIENCE | (Please star | t with pre | sent employ | yment) | | | |
| From (dd/mm/yy) | | | oyer & Address Design | | ignation | Annual Cost to Company (CTC) (Rs) | |
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| | | | | | | | |
| Details of tra | ining course | ·/workshop | ps/seminars | s attended: | | | |
| Details of tra | ining course | -/workshop | ps/seminars | s attended: | | | |
| Details of tra | ining course | e/workshop | ps/seminars | s attended: | | | |
| Details of tra | ining course | /workshop | ps/seminars | s attended: | | | |
| Details of tra | ining course | -/workshop | ps/seminars | s attended: | | | |

| PLEASE DESCRIBE ABOUT YOUR STRENGTHS, SKILLS & MAJOR ACHIEVEMENTS IN THE SPACE BELOW: | | | | | |
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| PRESENT MONTHLY | SALARY | | | | |
| Basic | DA | HRA | CCA | | |
| | | | | | |
| Others (please specif | | | | | |
| others (prease speen | 31 | Total CTC/ month: | Rs | | |
| | | Expected CTC/month: Rs | | | |
| | | | | | |
| | | | | | |
| | DECLAR | ATION | | | |
| I hereby declare th | at all the information | and particulars give | en by me in this form ef. I fully understand | | |
| that if any of the i | ntormation given abo | ve is found to be inc | orrect or deliberately | | |
| distorted, my appl | lication may be sumn I at any time without | narily rejected or if s | selected, my services | | |
| considered approp | riate. | giving any notice by | the only, as may be | | |
| | | | | | |
| Date: | | | | | |
| Place: | | Signature | | | |